| ACADEMIC BUILDINGS | | |
|---|--|-----|
| A.M. Burton Health Sciences Center | | 36 |
| College of Pharmacy & Health Sciences | | |
| Ayers Institute for Teacher Learning | & Innovation | 27 |
| Beaman Library (offices on lower level |) | 37 |
| Academic Success Center Campus Security & Safety Center for Teaching & Learning Computer Center | Developmental Services Disability Services Information Technology Center Library Offices | |
| Contemporary Music House | | 26 |
| College of Professional Studies | | 13 |
| Ezell Center | | 49 |
| Bill & Dot Mullican Television Studio College of Bible & Ministry Hazelip School of Theology College of Education College of Leadership & Public Service Institute for Christian Spirituality Institute for Conflict Management | Fred D. Gray Institute for Law, Justice & Society Office of Institutional Effectiveness Nelson & Sue Andrews Institute for Civic Leadership Office of Graduate Studies Office of the Provost | |
| Fields Engineering Center | | 9 |
| James D. Hughes Center | | 7 |
| School of Art & Design | John C. Hutcheson Gallery | 04 |
| Lipscomb Family Therapy Center | | 21 |
| McFarland Science Center | | 2 |
| College of Liberal Arts & Sciences Nursing & Health Sciences Center | Institute for Sustainable Practice | 8 |
| Pharmaceutical Sciences Research | Ruilding | 6 |
| | Dulluling | - |
| Swang Business Center | College of Computing 9 Technology | 38 |
| College of Business Thomas James McMeen Music Cent. | College of Computing & Technology | 34 |
| School of Music | | 0-1 |
| Ward Hall | | 3 |
| RESIDENCE HALLS | | |
| RESIDENCE HALLS | | |
| Bison Hall | | 10 |
| Bison Inn | | |
| Elam Hall | | 16 |
| Fanning Hall | | 5 |
| High Rise | | 45 |
| Johnson Hall (offices on lower level) | | 41 |
| Global Learning | SALT (Service Learning) | |
| Sewell Hall (offices on lower level) | | 42 |
| Admissions (office) | Entertainment & Technical Services | |
| The Village | | 11 |

| D | ire | ct | O | r۱ |
|---|-----|----|---|----|
| | | | | |

| Main Switchboard | 615.966.1000 |
|----------------------------|--------------|
| Toll-free | 800.333.4358 |
| Campus Safety | 615.966.7600 |
| President | 615.966.1787 |
| Provost | 615.966.1789 |
| Finance and Administration | 615.966.7650 |
| Development | 615.966.6215 |
| University Relations | 615.966.5668 |
| Admissions | 615.966.1776 |

| 7 (411)10010110 | 010.000.1111 |
|--------------------|--------------|
| Adult Learning | 615.966.594 |
| Alumni Association | 615.966.584 |
| Athletics | 615.966.179 |
| Business Office | 615.966.1778 |
| Church Services | 615 966 521 |

Colleges

| Bible & Ministry | 615.966.6049 |
|--|--------------|
| Business | 615.966.5950 |
| Education | 615.966.6076 |
| George Shinn College of Entertainment & the Arts | 615.966.7111 |
| The Raymond B. Jones College of Engineering | 615.966.6244 |
| Leadership & Public Service | 615.966.2502 |
| Liberal Arts & Sciences | 615.966.6146 |
| Pharmacy & Health Sciences | 615.966.7160 |
| Professional Studies | 615.966.1100 |
| | |
| Entertainment & Technical Services | 615.966.6100 |
| Event Management | 615.966.7070 |
| Facilities | 615.966.1820 |
| Family Counseling Center | 615.966.5300 |
| Financial Aid | 615.966.1791 |
| Graduate Studies | 615.966.6287 |
| Health Center | 615.966.6304 |
| Information Technology Help Desk | 615.966.1777 |
| Registrar | 615.966.1788 |
| Student Activities Center (SAC) | 615.966.1648 |
| Student Life | 615.966.5690 |
| University Communication and Marketing | 615.966.6196 |
| | |

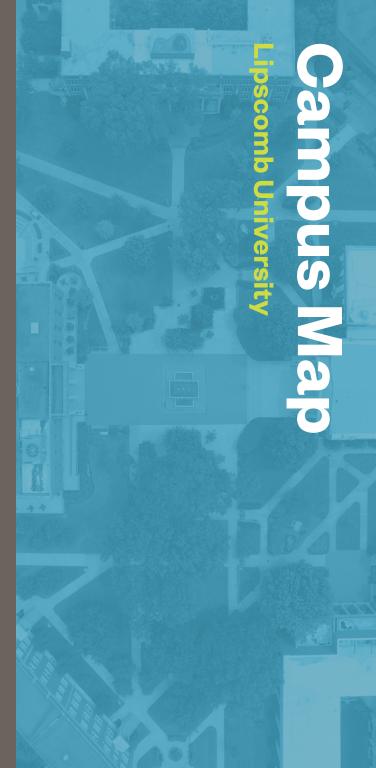


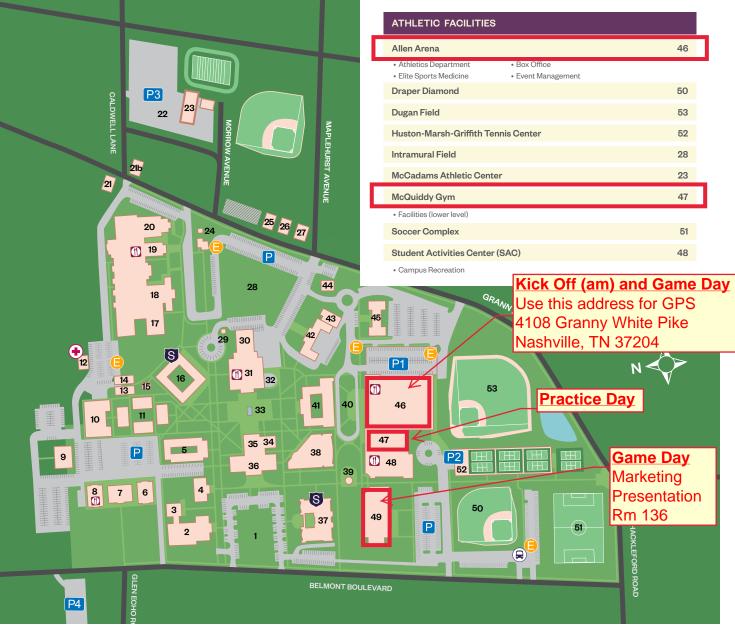
Veterans Services

One University Park Drive Nashville, TN 37204-3951

lipscomb.edu

615.966.1013





| | REFRESHMENTS & DINING | | | |
|---|--|---------------------------|--|--|
| S | SECURITY & SAFETY | ext. 7600 or 615.966.7600 | | |
| • | FIRST AID/HEALTH CEN | TER | | |
| | AED Each building is equipped with an automated external defibrillat | | | |



PARKING

Arena East Parking Garage Arena West Parking Garage P2 Caldwell Lane Overflow Parking P3 Stokes School

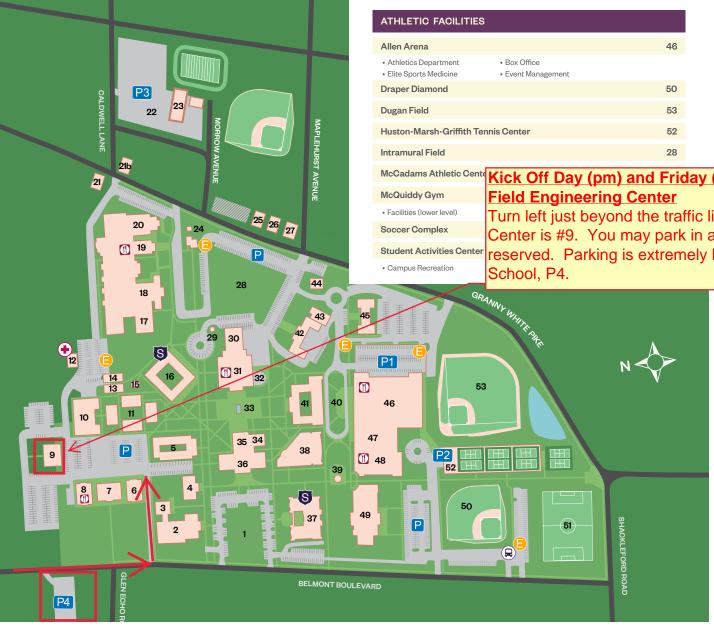




METRO BUS SHELTER

| ADMINISTRATION & | GENERAL | | |
|--|---|--|-----|
| Advancement | | | 14 |
| Annex A | | | 12 |
| Health Clinic | Campus Enhancement | | |
| Allen Bell Tower | | | 39 |
| Alumni Relations | | | 21b |
| Alumni Relations | Lifelong Learning Program | | |
| Avalon House & Lipscon | mb Cabin | | 24 |
| Bennett Campus Cente | r | | 31 |
| Student Life Veterans Services | Career Development Post Office | Campus Ministries | |
| Bison Square & Osman | Fountain | | 33 |
| Brewer Bell Tower | | | 29 |
| Collins Alumni Auditori | um | | 35 |
| Crisman Administration Building | | | 4 |
| Admissions (Visitors) Business Office Community & Government Relations | Financial Aid General Counsel Office of the President Registrar | Risk ManagementOffice of Financial AfUniversity RelationsOffice of Church Sen | |
| Elam Administration Ce | enter (offices on lower level) | | 16 |
| Campus Security & Safety | Counseling Center Human Resources | Spiritual Outreach IDEAL Program | |
| Flatt Amphitheater | | | 32 |
| Gospel Music Association Office | | | 25 |
| The Mall | | | 40 |
| Shamblin Theatre | | | 30 |
| Steam Plant | | | 44 |
| University Park | | | 1 |
| University Theatre | | | 43 |
| George Shinn College of Entertainment & the Arts | | | |
| Veterans' Lounge 15 | | | |

| LIPSCOMB ACADEMY | |
|------------------|----|
| | |
| Acuff Chapel | 19 |
| | |
| Athletic Complex | 22 |
| | |
| Gymnasium | 20 |
| | 10 |
| Harding Hall | 18 |
| | |
| Music Wing | 17 |



| | Health Clinic | Campus Enhancement | | |
|---|---|---------------------------------------|--------------------------------------|-----|
| | Allen Bell Tower | | | 39 |
| | Alumni Relations | | | 21b |
| | Alumni Relations | Lifelong Learning Program | | |
| | Avalon House & Lipsco | mb Cabin | | 24 |
| (11/1) Marketing Presentation (pm) | | | | |
| | , , , , , , , , , | | tries | |
| iah [.] | t at Glen Echo. | Fields Engine | ering | 33 |
| any spot that is not designated 24 hour | | | | 29 |
| lim | ited. You may | need to park at | t Stokes | 35 |
| | | | | |
| | A 1 (1.7) | | D. I.M. | 4 |
| | Admissions (Visitors) Business Office Community & Office of the President Government Relations Registrar Office of Offurch Service Office of Offurch Service | | S | |
| | Elam Administration Ce | enter (offices on lower level) | | 16 |
| | Campus Security & Safety | Counseling Center Human Resources | Spiritual Outreach IDEAL Program | |
| | Flatt Amphitheater | | | 32 |
| | Gospel Music Associati | on Office | | 25 |
| | The Mall | | | 40 |
| | Shamblin Theatre | | | 30 |
| | Steam Plant | | | 44 |
| | University Park | | | 1 |
| | University Theatre | | | 43 |
| | George Shinn College of Er | ntertainment & the Arts | | |

ADMINISTRATION & GENERAL

Advancement

Veterans' Lounge

Annex A



REFRESHMENTS & DINING



SECURITY & SAFETY

ext. 7600 or 615.966.7600



FIRST AID/HEALTH CENTER





PARKING

Arena East Parking Garage Arena West Parking Garage

Caldwell Lane Overflow Parking P3 P2 Stokes School



EMERGENCY CALL TOWER



METRO BUS SHELTER



LIPSCOMB ACADEMY **Acuff Chapel** 19 22 **Athletic Complex** Gymnasium 20 Harding Hall 18 **Music Wing** 17

15