



**ACADEMIC BUILDINGS**

|   |    |
|---|----|
| A.M. Burton Health Sciences Center          | 24 |
| Beaman Library                              | 26 |
| Ezell Center                                | 38 |
| Family & Consumer Sciences Building         | 15 |
| Holman House                                | 9  |
| James D. Hughes Center                      | 3  |
| Information Technology Center (Lower Level) | 26 |
| McFarland Science Center                    | 1  |
| Swang Business Center                       | 27 |
| Thomas James McMeen Music Center            | 23 |
| Ward Hall                                   | 2  |

**CAMPUS SCHOOL**

|                        |    |
|------------------------|----|
| Acuff Chapel           | 12 |
| Gymnasium              | 13 |
| Harding Hall           | 11 |
| High School Music Wing | 10 |

**ADMINISTRATION & GENERAL**

|                                 |    |
|---------------------------------|----|
| Admissions & Financial Aid      | 5  |
| Allen Bell Tower                | 37 |
| Avalon House & Lipscomb Cabin   | 14 |
| Bennett Campus Center           | 19 |
| Bison Square                    | 21 |
| Brewer Bell Tower               | 17 |
| Collins Alumni Auditorium       | 22 |
| Crisman Administration Building | 5  |
| Crisman Annex                   | 4  |
| Flatt Amphitheater              | 20 |
| Intramural Field                | 16 |
| The Mall                        | 33 |
| Shamblin Theatre                | 18 |
| Steam Plant                     | 31 |
| University Park                 | 25 |
| University Theater              | 30 |

**ATHLETIC FACILITIES**

|                                 |    |
|---------------------------------|----|
| Allen Arena                     | 34 |
| Draper Diamond                  | 39 |
| Dugan Field                     | 41 |
| McQuiddy Gym                    | 35 |
| Student Activities Center (SAC) | 36 |
| Soccer Complex                  | 42 |
| Tennis Center                   | 40 |

**RESIDENCE HALLS**

|              |    |
|--------------|----|
| Elam Hall    | 8  |
| Fanning Hall | 6  |
| High Rise    | 32 |
| Johnson Hall | 28 |
| Sewell Hall  | 29 |
| The Village  | 7  |

|  |   |    |
|--|---|----|
|  | <b>REFRESHMENTS &amp; DINING</b>  |    |
|  | <b>SECURITY &amp; SAFETY</b>  | 8  |
| For Assistance or Emergencies Contact Security & Safety at ext. 7600 or 615.966.7600 |   |    |
|  | <b>FIRST AID/HEALTH CENTER</b>  | 8  |
|  | AED Each building is equipped with an automated external defibrillator. |    |
|  | <b>SURFACE PARKING</b>  |    |
|  | <b>PARKING GARAGE</b>   |    |
|  | Arena East Parking  | P1 |
|  | Arena West Parking  | P2 |
|  | <b>EMERGENCY CALL TOWER</b>   |    |
|  | <b>METRO BUS SHELTER</b>  |    |



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